SUNG LATIN MASS

ACCORDING TO THE

MISSALE

ROMANUM OF 2002

NOVUS ORDO MISSAE

ST. THOMAS AQUINAS

NEWMAN CENTER
ORDO MISSAE CUM POPULO

INTRODUCTORY RITES

Entrance Song (See Hymn/Translation Sheet)

V. Gratia Domini nostri Iesu Christi, et caritas Dei, et communicatio Sancti Spiritus sit cum omnibus vobis.
R. Amen.

Populus respondet:

V. Gratia Domini nostri Iesu Christi, et caritas Dei, et communicatio Sancti Spiritus sit cum omnibus vobis.
R. Amen.

PENITENTIAL RITE

V. Fratres, agnoscamus peccata nostra, ut apti simus ad sacra mysteria celebranda.

R. Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere et omissione: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes Angelos et Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

In the name of the Father, and of the Son, and of the Holy Spirit.

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

And also with you.

My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.
V. Misereatur nostri omnipotens Deus et, dimissis peccatis nostris, perducat nos ad vitam aeternam.

R. Amen.

May almighty God have mercy on us and forgive us our sins, and bring us to everlasting life.

R. Amen.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in

the glory of God the Father. Amen.
Collecta
V. Oremus. .....per omnia saecula saeculorum

R. Amen.

LITURGY OF THE WORD

1st Reading: See paper Missalette
After the reading:

Verbun Dómi-ni.

Omnes acclamant:

De-o grá-ti-as.

Psalm Response: See Hymn/Translation Sheet

2nd Reading: See paper Missalette
After the reading:

Verbun Dómi-ni.

Omnes acclamant:

De-o grá-ti-as.

Gospel Acclamation: See Hymn/Translation Sheet
The Lord be with you.

And also with you.

A reading from the holy gospel according to N.

Glory to you, Lord.

The gospel of the Lord.

Praise to you, Lord Jesus Christ.

See paper Missalette for the text of the Gospel

Homily
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father.

Through him all things were made. For us men and our salvation he came down from heaven: by the power of the Holy Spirit,
he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken
Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Deign to hear us.

We ask you, hear us.
If the preceding words are said in an audible voice, the people respond:

**R. Benedictus Deus in saecula.**

V. *inaudibly* Per huius aquae et vini mysterium eius efficiamur divinitatis consortes, qui humanitatis nostrae fieri dignatus est particeps.

V. Benedictus es, Domine, Deus universi, quia de tua largitate accepimus vinum, quod tibi offerimus, fructum vitis et operis manuum hominum: ex quo nobis fiet potus spiritualis.

If the preceding words are said in an audible voice, the people respond:

**R. Benedictus Deus in saecula.**

V. Orate, fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

**R. Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae.**

**Prayer Over the Gifts**

V. .....Per Christum Dominum nostrum.

**R.**

Blessed be God forever.

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God forever.

Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Through Christ our Lord.

Amen.
Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.
Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in

the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer I
Roman Canon

V. Te igitur, clementissime Pater,
per Iesum Christum, Filium tuum, Dominum nostrum,

We come to your, Father, with praise and thanksgiving, through Jesus Christ your Son.
supplices rogamus ac petimus
uti accepta habeas
et benedicas haec dona, haec munera,
haec sancta sacrificia illibata,
in primis quae tibi offerimus
pro Ecclesia tua sancta catholica:
quam pacificare, custodire, adunare
et regere digneris toto orbe terrarium:
una cum famulo tuo Papa nostro N.
et Antistite nostro N.
et omnibus orthodoxis atque catholicae
et apostolicæ fidei cultoribus.

Memento, Domine, famulorum famularumque tuarum N and N.
et omnium circumstantium.
quorun tibi fides cognita est et nota devotio,
pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificum laudis,
pro se suisque omnibus:
pro redemptione animarum suarum,
pro spe salutis et incolumitatis suae:
tibique reddunt vota sua
aeterno Deo, vivo et vero.

Communicantes,
et memoriam venerantes,
in primis gloriosæ semper Virginis Mariae,
Genetricis Dei et Domini nostri Iesu Christi:
se et beati Ioseph, eiusdem Virginis Sponsi,
et beatorum Apostolorum ac Martyrum tuorum,
Petri et Pauli, Andreae,
Iacobi, Ioannis,
Thomæ, Iacobi, Philippi,
Bartholomeae, Matthaei,
Simonis et Thaddæi:
Lini, Clei, Clementis, Xysti,
Cornelii, Cyriani, Laurentii, Chrysogoni,
Ioannis et Pauli,
Through him we ask you
to accept
and bless these gifts we offer you in sacrifice.

We offer them
for your holy catholic Church,
watch over it, Lord, and guide it; grant it peace and unity throughout the world.
We offer them for N. our Pope,
for N. our bishop,
and for all who hold and teach the catholic faith that comes to us from the apostles.

Remember, Lord, your people, especially those for whom we now pray. Remember all of us gathered here before you. You know how firmly we believe in you and dedicate ourselves to you. We offer you this sacrifice of praise for ourselves and those who are dear to us.
We pray to you, our living and true God, for our well-being and redemption.

In union with the whole Church we honor

Mary, the ever-virgin
mother of Jesus Christ our Lord and God. We honor Joseph,
her husband,
the apostles and martyrs
Peter and Paul, Andrew
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
we honor Linus, Cletus, Clement, Sixtus,
Cornelius, Cyriani, Lawrence, Chrysogonus,
John and Paul,
Cosmae et Damiani
et omnium Sanctorum tuorum; quorum meritis precibusque
concedas,

ut in omnibus pretectionis tuae muniamur auxilio.
(Per Christum Dominum nostrum. Amen.)

Hanc igitur oblationem servitutis nostrae,

sed et cunctae familiae tuae,

quaesumus, Domine, ut placatus accipias:
diesque nostros in tua pacedisponas,
atque ab aeterna damnatione nos eripi

et in electorum tuorum iubeas grege numerari
(Per Christum Dominum nostrum. Amen.)

Quam oblationem tu, Deus, in omnibus, quaesumus, 

benedictam, adscriptam, ratam,

rationabilem, acceptabilemque facere digneris:

ut nobis Corpus et Sanguis fiat dilectissimi Filii tui,

Domini nostri Iesu Christi.

Qui, pridie quam pateretur,

acceptit panem in sanctas ac venerabiles manus suas,
et elevatis oculis in caelum

ad te Deum Patrem suum omnipotentem,
tibi gratias agens benedixit,

fregit,
deditque discipulis suis, dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES:
HOC EST ENIM CORPUS MEUM,
QUOD PRO VOBIS TRADETUR.

Simili modo, postquam cenatum est,

accipiens et hunc praeclarum calicem

in sanctas ac venerabiles manus suas,

item tibi gratias agens benedixit
deditque discipulis suis, dicens:

Cosmas and Damian

and all the saints. May their merits and prayers gain us

your constant help and protection.

[Through Christ our Lord. Amen.]

Father, accept this offering from your whole family.

Grant us your peace in this life, save us from final damnation, and
count us among those you have chosen.

[Through Christ our Lord. Amen.]

Bless and approve our offering;

make it acceptable to you, and offering in spirit and in truth.

Let it become for us the body and blood of Jesus Christ, your only
Son, our Lord.

The day before he suffered

he took break in his sacred hands

and looking up to heaven,
to you, his almighty Father,

he gave you thanks and praise.

He broke the bread,
gave it to his disciples, and said:

TAKE THIS, ALL OF YOU, AND EAT IT:
THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

When supper was ended,

he took the cup.

Again he gave you thanks and praise,
gave the cup to his disciples, and said:
ACCIPITE ET BIBITE EX EO OMNES:  
HIC EST ENIM CALIX SANGUINIS MEI 
NOVI ET AETERNI TESTAMENTI, 
QUI PRO VOBIS ET PRO MULTIS EFUNDE 
IN REMISSIONEM PECCATORUM. 
HOC FACITE IN MEAM COMMEMORATIONEM.

Mysterium Fidei

R.

Mortem tuam annuntiámus, Dómi-ne, et tu-am re-sur- 
rectió-nem confi-témur, do-nec vé-ni-as.

V. Unde et memores, Domine, 
nos servi tui, 
sed et plebs tua sancta, 
eiusdem Christi, Filii tui, Domini nostri, 
tam beatæ passionis, 
necon et ab inferis resurrectionis, 
sed et in caelos gloriosae ascensionis: 
offerimus praecelaræ maiestati tuae 
de tuis donis ac datis 
hostia puram, 
hostiam sanctam, 
hostiam immaculatam, 
Panem sanctum vitae aeternae 
et Calicem salutis perpetuae.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT:  
THIS IS THE CUP OF MY BLOOD,  
THE BLOOD OF THE NEW AND EVERLASTING COVENANT. 
IT WILL BE SHED FOR YOU AND FOR ALL 
SO THAT SINS MAY BE FORGIVEN. 
DO THIS IN MEMORY OF ME.

Let us proclaim the mystery of faith:

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Father, we celebrate the memory of Christ, your Son. 
We, your people 
and your ministers,

recall his passion, his resurrection from the dead, 
and his ascension into glory; 
and from the many gifts you have given us we offer to you, God of glory and majesty, 

this holy and perfect sacrifice:

the bread of life 
and the cup of eternal salvation.
Supra quae propitio ac sereno vultu
respicere digneris:
et accepta habere,
sicuti accepta habere dignatus es
munera pueri tui iusti Abel,
et sacrificium Patriarchae nostri Abrahæ,
et quod tibi obtulit
summus sacerdos tuus Melchisedech,
sanctum sacrificium, immaculatum hostiam.

Supplices te rogamus, omnipotens Deus:
iube haec perferri per manus sancti Angeli tui
in sublime altare tuum,
in conspectu divinae maiestatis tuæ;
ut, quotquot ex hac altaris participatiónem
sacrosanctum Filii tui Corpus et Sanguinem
sumpseriúms,
omni benedictione caelesti et gratia repleamur.
(Per Christum Dominum nostrum. Amen.)

Memento etiam, Domine,
familiorum famularumque tuarum N. et N.,
qui nos praecesserunt cum signo fidei,
et dormiunt in somno pacis.
Ipsi, Domine, et omnibus in Christo quiescentibus,
locum refrigerii, lucis et pacis,
ut indulgeas, deprecamur.
(Per Christum Dominum nostrum. Amen.)

Nobilis quoque peccatoribus famulis tuis,
de multitudine miserationum tuarum sperantibus,
partem aliquam et societatem donare digneris
cum tuis sanctis Apostolis et Martyribus:
cum Ioanne, Stephano,
Matthia, Barnaba,
Ignatius, Alexandro,
Marcellino, Petro,

Look with favor on these offerings
and accept them
as once you accepted the gifts of your servant Abel,
the sacrifice of Abraham, our father in faith,

Look with favor on these offerings
and accept them
as once you accepted the gifts of your servant Abel,
the sacrifice of Abraham, our father in faith,

and the bread and wine offered by
your priest Melchizedek.

Almighty God, we pray
that your angel may take this sacrifice
to your altar in heaven.

Then, as we receive from this altar
the sacred body and blood of your Son,

let us be filled with every grace and blessing.
[Through Christ our Lord. Amen.]

Remember, Lord,
those who have died and have gone before us marked with the sign
of faith, especially those for whom we now pray.

May these, and all who sleep in Christ,
find in your presence light, happiness, and peace.
[Though Christ our Lord. Amen.]

For ourselves, too, we ask some share in the fellowship of your

apostles and martyrs,
with John the Baptist, Stephen,
Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,
Felicitate, Perpetua,  
Agatha, Lucia,  
Agnete, Caecilia, Anastasia  
et omnibus Sanctis tuis:  
intra quorum nos consortium,  
non aestimator meriti, sed veniae,  
quaesumus, largitor admitte.  
Per Christum Dominum nostrum.  

Per quem haec omnia, Domine,  
semper bona creas, sanctificas, vivificas, benedicis,  
et praestas nobis.  

Per ipsum, et cum ipso, et in ipso, est ti-bi De-o Pa-tri om-ni-po-tén-ti,  

Populus acclamat:  
Amen.
COMMUNION RITE

Our Father

Let us pray with confidence to the Father in the words our Savior gave us.

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses as we

forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil.
Deliver us, Lord, from every evil, and grant us peace in our day.

In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom, where you live for ever and ever.

Amen.

The Lord be with you always.
R.

Et cum spiri-tu tu-o.

V. Offerte vobis pacem.
All make an appropriate sign of peace, according to local custom.

Breaking of the Bread

Lamb of God

And also with you.

Let us offer each other the sign of peace.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.
Communion
V. Ecce Agnus Dei, ecce qui tollit peccata mundi. Beati qui ad cenam Agni vocati sunt.

R. Domine, non sum dignus ut intres sub tectum meum: sed tantum die verbo, et sanabitur anima mea.

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Communion Antiphon: See Hymn/Translation Sheet
Communion Motet: See Hymn/Translation Sheet
Prayer after Communion
V. Oremus. .....per Christum Dominum nostrum.

Let us pray. .....through Jesus Christ our Lord.

R.

Amen.

CONCLUDING RITE
Blessing

The Lord be with you.

And also with you.
May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

The Mass is ended go in peace, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.