

SUNG LATIN MASS

ACCORDING TO THE

MISSALE

ROMANUM OF 2002

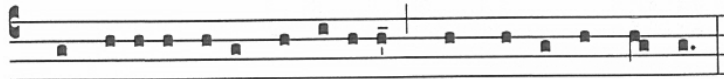
NOVUS ORDO MISSAE

ST. THOMAS AQUINAS
NEWMAN CENTER

ORDO MISSAE CUM POPULO

INTRODUCTORY RITES

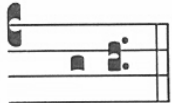
Entrance Song (See Hymn/Translation Sheet)



In nómine Patris, et Fi-li - i, et Spi- ri- tus Sanc-ti.

In the name of the Father, and of the Son, and of the Holy Spirit.

Populus respondet:



Amen.

Amen.

V. Gratia Domini nostri Iesu Christi, et caritas Dei, et communicatio Sancti Spiritus sit cum omnibus vobis.

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

R.



Et cum spi- ri- tu tu-o.

And also with you.

PENITENTIAL RITE

V. Fratres, agnoscamus peccata nostra, ut apti simus ad sacra mysteria celebranda.

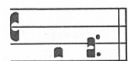
My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

R. Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere et omissione: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes Angelos et Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

V. Misereatur nostri omnipotens Deus et, dimissis peccatis nostris, perducatur nos ad vitam aeternam.

R.



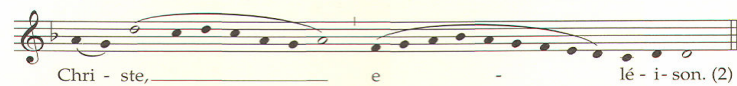
Amen.

May almighty God have mercy on us and forgive us our sins, and bring us to everlasting life.

Amen.

Missa Orbis Factor MASS XI

110 Kyrie

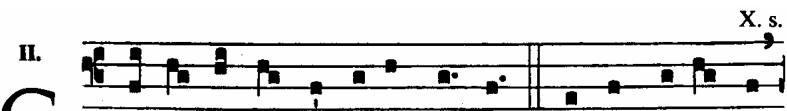


Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Gloria



G Ló-ri- a in excélsis De- o. Et in terra pax



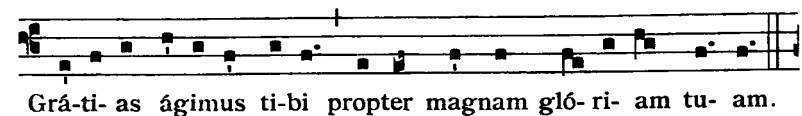
homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-



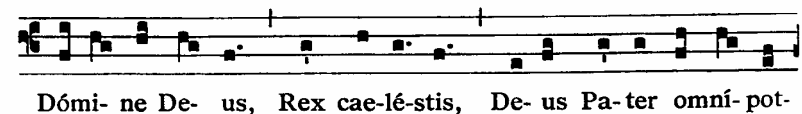
dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,



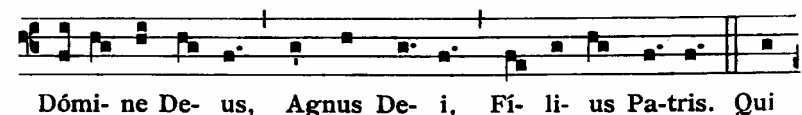
Grá-ti-as ágimus ti-bi propter magnam gló-ri-am tu-am.



Dómi-ne De-us, Rex cae-lé-stis, De-us Pa-ter omní-pot-



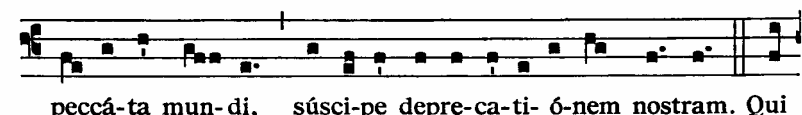
ens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste.



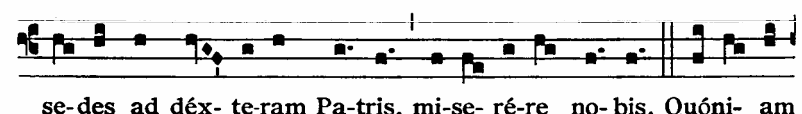
Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui




tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis



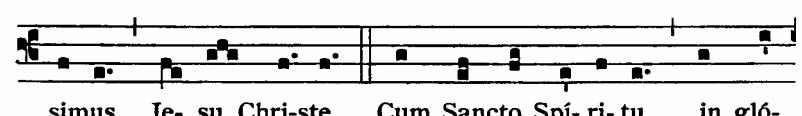
peccá-ta mun-di, sú-sci-pe depre-ca-ti-ó-nem nostram. Qui



se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís-



simus, Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-



ri-a De-i Pa-tris. A-men.

we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

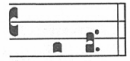
you alone are the Most High, Jesus Christ, with the Holy Spirit, in

the glory of God the Father. Amen.

Collecta

V. Oremus.per omnia saecula saeculorum

R.



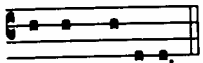
Amen.

Amen.

LITURGY OF THE WORD

1st Reading: See paper Missalette

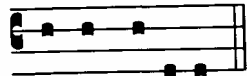
After the reading:



Verbum Dómi-ni.

The Word of the Lord.

Omnes acclamant:



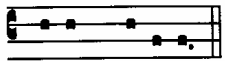
De - o grá-ti- as.

Thanks be to God.

Psalm Response: See Hymn/ Translation Sheet

2nd Reading: See paper Missalette

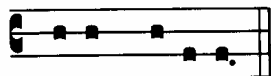
After the reading:



Verbum Dómi-ni.

The Word of the Lord.

Omnes acclamant:

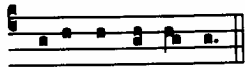


De- o grá-ti-as.

Thanks be to God.

Gospel Acclamation: See Hymn/ Translation Sheet

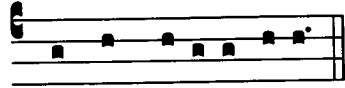
Gospel



Dómi-nus vo-bis-cum.

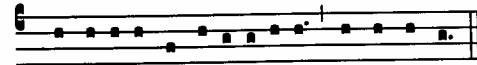
The Lord be with you.

Populus respondet:



And also with you.

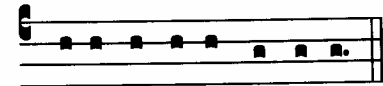
Et cum spí-ri- tu tu-o.



Léc-ti-o sancti Evangé-li-i se-cúndum N.

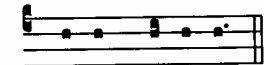
A reading from the holy gospel according to *N*.

Populus acclamat:



Gló-ri - a ti-bi, Dómi-ne.

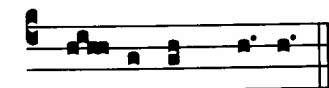
Glory to you, Lord.



Ver-bum Dómi- ni.

The gospel of the Lord.

Omnibus acclamantibus:



Laus ti- bi, Chri-ste.

Praise to you, Lord Jesus Christ.

See paper Missalette for the text of the Gospel

Homily

102 Credo III

Cre-do in u-num De - um, Pa - trem o-mni-po-tén-tem,
fa-ctó-rem cae-li et ter-rae, vi-si-bí-li-um ó - mni-um,
et in - vi - si - bí - li - um. Et in u-num Dó-mi-num
Je-sum Chri-stum, Fí - li - um De - i u - ni - gé - ni - tum.
Et ex Pa-tre na - tum an - te ó-mni-a saé - cu - la.
De-um de De-o, lu-men de lú-mi-ne, De-um ve-rum de De-o ve-ro.
Gé - ni - tum, non fa - ctum, con-sub-stan - ti - á - lem Pa - tri:
per quem ó - mni - a fa - cta sunt. Qui pro-pter nos hó - mi - nes
et pro-pter no-stram sa - lú - tem de-scén - dit de cae - lis.
Et in - car - ná - tus est de Spí - ri - tu San - cto

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord,

Jesus Christ, the only Son of God,

eternally begotten of the Father,

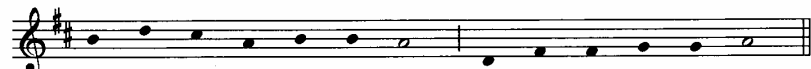
God from God, Light from Light, true God from true God,

begotten, not made, one in Being with the Father.


Through him all things were made. For us men

and our salvation he came down from heaven:


by the power of the Holy Spirit,



ex Ma - ri - a Vir - gi - ne: et ho - mo fa - ctus est.



Cru - ci - fi - xus ét - i - am pro no - bis: sub Pón - ti - o Pi - lá - to



pas - sus, et se - púl - tus est. Et re - sur - ré - xit tér - ti - a di - e,



se - cún - dum Scri - ptú - ras. Et a - scén - dit in cae - lum:



se - det ad déx - te - ram Pa - tris. Et í - te - rum ven - tú - rus est



cum gló - ri - a, ju - di - cá - re vi - vos et mór - tu - os:



cu - jus re - gni non e - rit fi - nis. Et in Spí - ri - tum San - ctum,



Dó - mi - num, et vi - vi - fi - cán - tem: qui ex Pa - tre Fi - li - ó -



que pro - cé - dit. Qui cum Pa - tre et Fí - li - o



si - mul a - do - rá - tur, et con - glo - ri - fi - cá - tur: qui lo - cú - tus est

he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died, and was buried. On the third day he rose again in

fulfillment of the Scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again

in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the

Son. With the Father and the Son

he is worshipped and glorified. He has spoken

per Pro-phé-tas. Et u-nam san-ctam ca-thó-li-cam
 et a-po-stó-li-cam Ec-clé-si-am. Con-fi-te-or u-num ba-ptí-sma
 in re-mis-si-ó-nem pec-ca-tó-rum. Et ex-spé-cto
 re-sur-re-cti-ó-nem mor-tu-ó-rum. Et vi-tam ven-tú-ri saé-cu-li.
 A - - - - - men.

through the Prophets. We believe in one holy catholic

and apostolic Church. We acknowledge one baptism

for the forgiveness of sins. We look for

the resurrection of the dead, and the life of the world to come.

Amen.

Deign to hear us.

We ask you, hear us.

General Intercessions

...exaudi-re digne-ris.

Te rogamus audi nos.

LITURGY OF THE EUCHARIST

Offertory Chant/Hymn: See Hymn/ Translation Sheet

V. Benedictus es, Domine, Deus universi, quia de tua largitate accepimus panem, quem tibi offerimus, fructum terrae et operis manuum hominum: ex quo nobis fiet panis vitae.
 through

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

If the preceding words are said in an audible voice, the people respond:

R. Benedictus Deus in saecula.

V. (*inaudibly*) Per huius aquae et vini mysterium eius efficiamur divinitatis consortes, qui humanitatis nostrae fieri dignatus est particeps.

V. Benedictus es, Domine, Deus universi, quia de tua largitate accepimus vinum, quod tibi offerimus, fructum vitis et operis manuum hominum: ex quo nobis fiet potus spiritalis.

If the preceding words are said in an audible voice, the people respond:

R. Benedictus Deus in saecula.

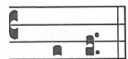
V. Orate, fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

R. Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae.

Prayer Over the Gifts

V.Per Christum Dominum nostrum.

R.



Amen.

Blessed be God forever.

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God forever.

Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Through Christ our Lord.

Amen.

Eucharistic Prayer

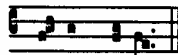


Dómi-nus vo-bis-cum.

Populus respondet:



Et cum spí-ri-tu tu-o.

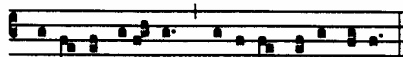


Sur-sum corda.

Populus:

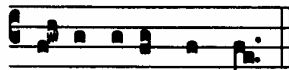


Habé-mus ad Dómi-num.



Grá-ti-as agá-mus Dómi-no De-o nostro.

Populus:



Dignum et iustum est.

The Lord be with you.

And also with you.

Lift up your hearts.

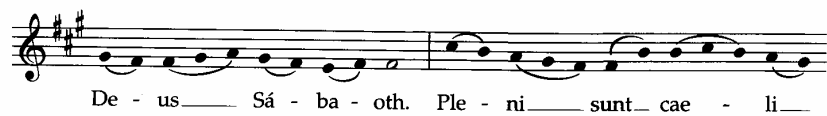
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Preface

111 Sanctus



Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in

the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer I Roman Canon

V. Te igitur, clementissime Pater,
per Iesum Christum, Filium tuum, Dominum nostrum,

We come to your, Father, with praise and thanksgiving, through
Jesus Christ your Son.

supplices rogamus ac petimus
uti accepta habeas
et benedicas haec dona, haec munera,
haec sancta sacrificia illibata,
in primis quae tibi offerimus
pro Ecclesia tua sancta catholica:
quam pacificare, custodire, adunare
et regere digneris toto orbe terrarum:
una cum famulo tuo Papa nostro *N.*
et Antistite nostro *N.*
et omnibus orthodoxis atque catholicae
et apostolicae fidei cultoribus.

Memento, Domine, famulorum famularumque tuarum *N* and *N.*
et omnium circumstantium.
quorum tibi fides cognita est et nota devotio,
pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis,
pro se suisque omnibus:
pro redemptione animarum suarum,
pro spe salutis et incolumitatis suae:
tibi que reddunt vota sua
aeterno Deo, vivo et vero.

Communicantes,
et memoriam venerantes,
in primis gloriosae semper Virginis Mariae,
Genetricis Dei et Domini nostri Iesu Christi:
sed et beati Ioseph, eiusdem Virginis Sponsi,
et beatorum Apostolorum ac Martyrum tuorum,
Petri et Pauli, Andreae,
Iacobi, Ioannis,
Thomae, Iacobi, Philippi,
Bartholomaei, Matthaei,
Simonis et Thaddaei:
Lini, Cleti, Clementis, Xysti,
Cornelii, Cypriani, Laurentii, Chrysogoni,
Ioannis et Pauli,

Through him we ask you
to accept
and bless these gifts we offer you in sacrifice.

We offer them
for your holy catholic Church,
watch over it, Lord, and guide it; grant it peace and unity throughout
the world.
We offer them for *N.* our Pope,
for *N.* our bishop,
and for all who hold and teach the catholic faith that comes to us
from the apostles.

Remember, Lord, your people, especially those for whom we now
pray. Remember all of us gathered here before you. You know how
firmly we believe in you and dedicate ourselves to you.
We offer you this sacrifice of praise for ourselves and those who are
dear to us.
We pray to you, our living and true God, for our well-being and
redemption.

In union with the whole Church we honor

Mary, the ever-virgin
mother of Jesus Christ our Lord and God. We honor Joseph,
her husband,
the apostles and martyrs
Peter and Paul, Andrew
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
we honor Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian, Lawrence, Chrysogonus,
John and Paul,

Cosmae et Damiani
et omnium Sanctorum tuorum; quorum meritis precibusque
concedas,
ut in omnibus protectionis tuae muniamur auxilio.
(Per Christum Dominum nostrum. Amen.)

Hanc igitur oblationem servitutis nostrae,
sed et cunctae familiae tuae,
quaesumus, Domine, ut placatus accipias:
diesque nostros in tua pcedisponas,
atque ab aeterna damnatione nos eripi
et in electorum tuorum iubeas grege numerari
(Per Christum Dominum nostrum. Amen.)

Quam oblationem tu, Deus, in omnibus, quaesumus,
benedictam, adscriptam, ratam,
rationabilem, acceptabilemque facere digneris:
ut nobis Corpus et Sanguis fiat dilectissimi Filii tui,
Domini nostri Iesu Christi.

Qui, pridie quam pateretur,
accepit panem in sanctas ac venerabiles manus suas,
et elevatis oculis in caelum
ad te Deum Patrem suum omnipotentem,
tibi gratias agens benedixit,
fregit,
deditque discipulis suis, dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES:
HOC EST ENIM CORPUS MEUM,
QUOD PRO VOBIS TRADATUR.

Simili modo, postquam cenatum est,
accipiens et hunc praeclarum calicem
in sanctas ac venerabiles manus suas,
item tibi gratias agens benedixit
deditque discipulis suis, dicens:

Cosmas and Damian
and all the saints. May their merits and prayers gain us
your constant help and protection.
[Through Christ our Lord. Amen.]

Father, accept this offering from your whole family.

Grant us your peace in this life, save us from final damnation, and
count us among those you have chosen.
[Through Christ our Lord. Amen.]

Bless and approve our offering;

make it acceptable to you, and offering in spirit and in truth.
Let it become for us the body and blood of Jesus Christ, your only
Son, our Lord.

The day before he suffered
he took break in his sacred hands
and looking up to heaven,
to you, his almighty Father,
he gave you thanks and praise.
He broke the bread,
gave it to his disciples, and said:

TAKE THIS, ALL OF YOU, AND EAT IT:
THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

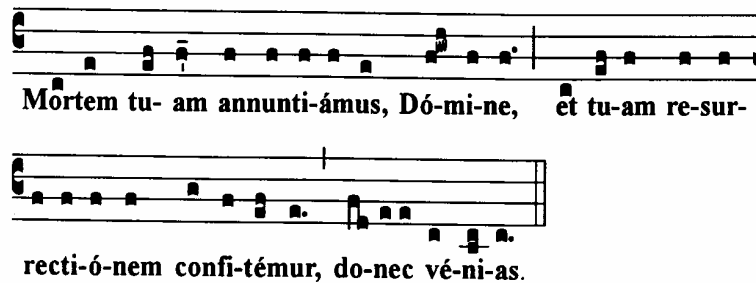
When supper was ended,
he took the cup.

Again he gave you thanks and praise,
gave the cup to his disciples, and said:

ACCIPITE ET BIBITE EX EO OMNES:
HIC EST ENIM CALIX SANGUINIS MEI
NOVI ET AETERNI TESTAMENTI,
QUI PRO VOBIS ET PRO MULTIS EFUNDETUR
IN REMISSIONEM PECCATORUM.
HOC FACITE IN MEAM COMMEMORATIONEM.

Mysterium Fidei

R.



Mortem tu- am annunti-amus, Dó-mi-ne, et tu-am re-sur-
recti-ó-nem confi-témur, do-nec vé-ni-as.

V. Unde et memores, Domine,
nos servi tui,
sed et plebs tua sancta,
eiusdem Christi, Filii tui, Domini nostri,
tam beatae passionis,
necnon et ab inferis resurrectionis,
sed et in caelos gloriosae ascensionis:
offerimus praeclarae maiestati tuae
de tuis donis ac datis
hostia puram,
hostiam sanctam,
hostiam immaculatam,
Panem sanctum vitae aeternae
et Calicem salutis perpetuae.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT:
THIS IS THE CUP OF MY BLOOD,
THE BLOOD OF THE NEW AND EVERLASTING COVENANT.
IT WILL BE SHED FOR YOU AND FOR ALL
SO THAT SINS MAY BE FORGIVEN.
DO THIS IN MEMORY OF ME.

Let us proclaim the mystery of faith:

Dying you destroyed our death, rising you restored our life. Lord
Jesus, come in glory.

Father, we celebrate the memory of Christ, your Son.
We, your people
and your ministers,

recall his passion, his resurrection from the dead,
and his ascension into glory;
and from the many gifts you have given us we offer to you, God of
glory and majesty,

this holy and perfect sacrifice:

the bread of life
and the cup of eternal salvation.

Supra quae propitio ac sereno vultu
respicere digneris:
et accepta habere,
sicuti accepta habere dignatus es
munera pueri tui iusti Abel,
et sacrificum Patriarchae nostri Abrahae,
et quod tibi obtulit
summus sacerdos tuus Melchisedech,
sanctum sacrificium, immaculatam hostiam.

Supplices te rogamus, omnipotens Deus:
iube haec perferri per manus sancti Angeli tui
in sublime altare tuum,
in conspectu divinae maiestatis tuae;
ut, quotquot ex hac altaris participatione
sacrosanctum Filii tui Corpus et Sanguinem
sumpsierimus,
omni benedictione caelesti et gratia repleamur.
(Per Christum Dominum nostrum. Amen.)

Memento etiam, Domine,
famulorum famularumque tuarum N. et N.,
qui nos praecesserunt cum signo fidei,
et dormiunt in somno pacis.
Ipsis, Domine, et omnibus in Christo quiescentibus,
locum refrigerii, lucis et pacis,
ut indulgeas, deprecamur.
(Per Christum Dominum nostrum. Amen.)

Nobis quoque peccatoribus famulis tuis,
de multitudine miserationum tuarum sperantibus,
partem aliquam et societatem donare digneris
cum tuis sanctis Apostolis et Martyribus:
cum Ioanne, Stephano,
Matthia, Barnaba,
Ignatio, Alexandro,
Marcellino, Petro,

Look with favor on these offerings

and accept them
as once you accepted the gifts of your servant Abel,
the sacrifice of Abraham, our father in faith,

and the bread and wine offered by
your priest Melchizedek.

Almighty God, we pray
that your angel may take this sacrifice
to your altar in heaven.

Then, as we receive from this altar
the sacred body and blood of your Son,

let us be filled with every grace and blessing.
[Through Christ our Lord. Amen.]

Remember, Lord,
those who have died and have gone before us marked with the sign
of faith, especially those for whom we now pray.

May these, and all who sleep in Christ,
find in your presence light, happiness, and peace.

[Through Christ our Lord. Amen.]

For ourselves, too, we ask some share in the fellowship of your

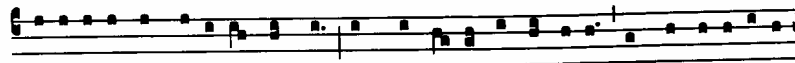
apostles and martyrs,
with John the Baptist, Stephen,
Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,

Felicitate, Perpetua,
Agatha, Lucia,
Agnete, Caecilia, Anastasia
et omnibus Sanctis tuis:
intra quorum nos consortium,
non aestimator meriti, sed veniae,
quaesumus, largitor admitte.
Per Christum Dominum nostrum.

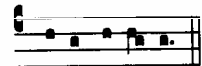
Per quem haec omnia, Domine,
semper bona creas, sanctificas, vivificas, benedicis,
et praestas nobis.



Per ip-sum, et cum ip-so, et in ip-so, est ti-bi De-o Pa-tri om-ni-po-tén-ti,



in u-ni-tá-te Spi-ri-tus Sanc-ti, om-nis ho-nor et gló-ri-a per ómni-a saecu-



la saecu-ló-rum.

Populus acclamat:



Amen.

Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all the saints.

Though we are sinners, we trust in your mercy and love. Do not
consider what we truly deserve, but grant us your forgiveness.
Through Christ our Lord.

Through him you give us all these gifts.
You fill them with life and goodness, you bless them and make them
holy.

Through him, with him, in him,

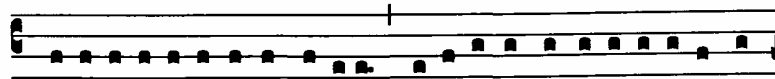
in the unity of the Holy Spirit, all glory and honor is yours, almighty
Father,

for ever and ever.

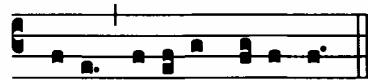
Amen.

COMMUNION RITE

Our Father



Præcep-tis sal-u-tár-i-bus món-i-ti, et di-vi-na in-sti-tu-ti-ó-ne for-

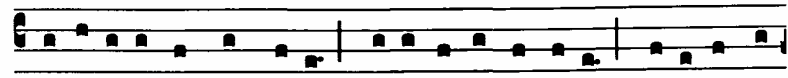


*má-ti, au-dé-mus dí-ce-re.**

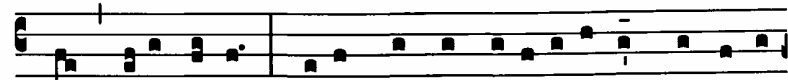
Extendit manus et, una cum populo, pergit:



Pa-ter noster, qui es in cæ-lis: sancti-fi-cé-tur nomen tu-um;



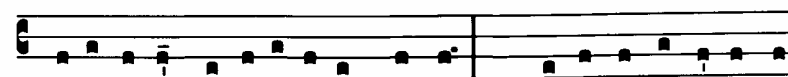
advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a, sic-ut in cæ-



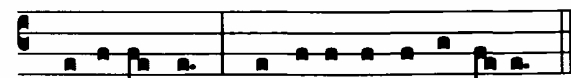
lo, et in terra. Panem nostrum co-ti-di-á-num da no-bis



hó-di - e; et dimítte no-bis dé-bi-ta nostra, sic-ut et nos



dimít-timus de-bi-tó-ri-bus nostris; et ne nos indú-cas in ten-



ta-ti-ó-nem; sed lí-be-ra nos a ma-lo.

Let us pray with confidence to the Father in the words our Savior gave us.

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done on earth as it is in heaven.

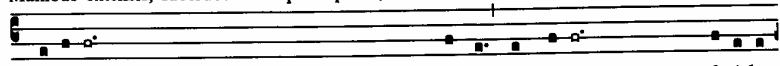
Give us this day our daily bread;

and forgive us our trespasses as we

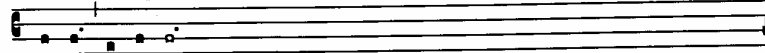
forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil.

Manibus extensis, sacerdos solus prosequitur, dicens:



Li-ber-a nos, quæsumus, Dómine, ab ómnibus mal-is, da propítius pacem in di-é-bus

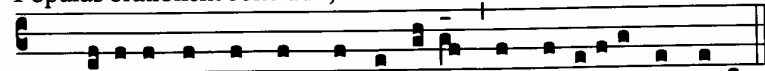


*nostris, ut, op-e misericórdiæ tuæ adiúti, et a peccáto simus semper líberi et ab
omni perturbatióne se-*



cú-ri: ex-spec-tán-tes be-á-tam spem et advéntum Sal-va-tór-is nostri Iesu Christi.
(lungit manus.)

Populus orationem concludit, acclamans:



Qui-a tuum est regnum, et po-téstas, et gló-ri-a in sæ-cu-la.

Deliver us, Lord, from every evil, and grant us peace in our day.

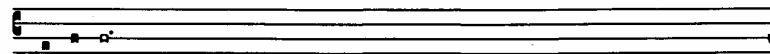
In your mercy keep us free from sin and protect us from all anxiety

as we wait in joyful hope for the coming of our Savior, Jesus Christ.

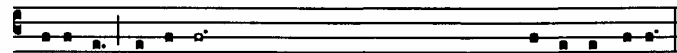
For the kingdom, the power, and the glory are yours, now and for ever.

Sign of Peace

Deinde sacerdos, manibus extensis, clara voce dicit:

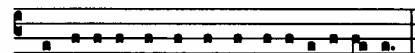


Dó-mi-ne Iesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam



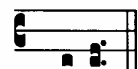
*do vo-bis: ne re-spicias peccáta nostra, sed fidem
Ecclésiæ tuæ; eámque secúndum
voluntátem tuam pacificáre et coadu-ná-re dig-né-ris.*

lungit manus.



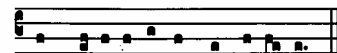
Qui vi-vis et regnas in sæcula sæculó-rum.

Populus respondet:



Amen.

Sacerdos, ad populum conversus, extendens et iungens manus, subdit:



Pax Domi-ni sit semper vobiscum.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace

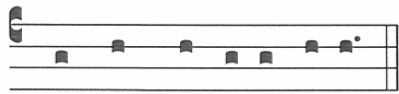
I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom,

where you live for ever and ever.

Amen.

The Lord be with you always.

R.



Et cum spi-ri-tu tu-o.

And also with you.

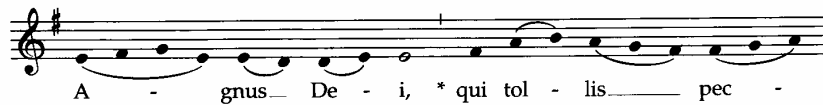
V. Offerte vobis pacem.

All make an appropriate sign of peace, according to local custom.

Let us offer each other the sign of peace.

Breaking of the Bread

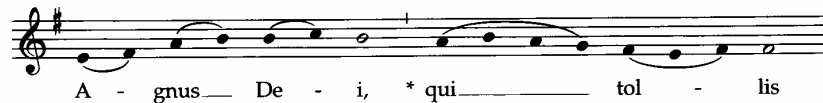
Lamb of God



Lamb of God, you take away the sins of the world:



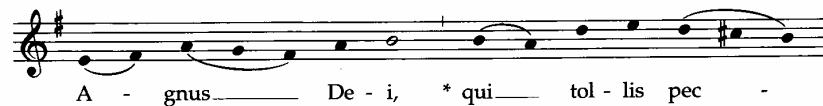
have mercy on us.



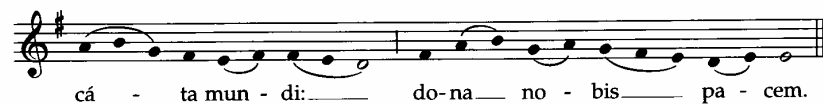
Lamb of God, you take away the sins of the world:



have mercy on us.



Lamb of God, you take away the sins of the world:



grant us peace.

Communion

V. Ecce Agnus Dei, ecce qui tollit peccata mundi. Beati qui ad cenam Agni vocati sunt.

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

R. Domine, non sum dignus ut intres sub tectum meum: sed tantum dic verbo, et sanabitur anima mea.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Communion Antiphon: See Hymn/Translation Sheet

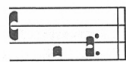
Communion Motet: See Hymn/Translation Sheet

Prayer after Communion

V. Oremus.per Christum Dominum nostrum.

Let us pray.through Jesus Christ our Lord.

R.

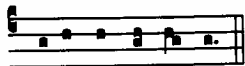


Amen.

Amen.

CONCLUDING RITE

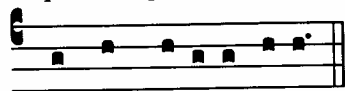
Blessing



Dómi-nus vo-bis-cum.

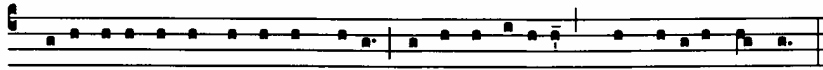
The Lord be with you.

Populus respondet:



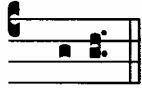
Et cum spí-ri- tu tu-o.

And also with you.



Bene-di-cat vos omni-po-tens De-us, Pa-ter, et Fi-li-us, et Spi-ri-tus Sanctus.

Populus respondet:



Amen.

Dismissal



Sacerdos: *I - te missa est, al-le-lu-ia, alle - lu - ia.*

Populus: De-o grá-ti - as al-le-lu-ia, alle - lu - ia.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

The Mass is ended go in peace, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.

Closing Hymn of Thanksgiving: See Hymn/Translation Sheet